

**Meeting Minutes of the  
Municipal Planning Commission  
October 3, 2017 6:30 pm  
Municipal District of Pincher Creek No. 9 Administration Building**

**ATTENDANCE**

Commission: Chairman Terry Yagos, Reeve Brian Hammond, Councillors Fred Schoening, Garry Marchuk, and Quentin Stevick, and Members Dennis Olson and Michael Gerrand

Staff: Director of Development and Community Services Roland Milligan, Planning Advisor Gavin Scott, and Executive Assistant Tara Cryderman

Chairman Terry Yagos called the meeting to order, the time being 6:30 pm.

**1. ADOPTION OF AGENDA**

Councillor Garry Marchuk 17/76

Moved that the October 3, 2017 Municipal Planning Commission Agenda, be approved as presented.

Carried

**2. ADOPTION OF MINUTES**

Councillor Quentin Stevick 17/77

Moved that the Municipal Planning Commission Minutes of September 5, 2017, be approved as presented.

Carried

**3. IN CAMERA**

Member Dennis Olson 17/78

Moved that MPC and staff move In-Camera, the time being 6:31 pm.

Carried

Councillor Quentin Stevick 17/79

Moved that MPC and staff move out of In-Camera, the time being 6:33 pm.

Carried

4. **UNFINISHED BUSINESS**

- a. Development Permit Application No. 2017-42  
Murray Hauck  
Ptn. NE 29-6-2 W5M  
Apex Trailer – Setback Variance Request

Councillor Fred Schoening 17/80

Moved that Development Permit Application No. 2017-42 be placed back on the table.

Carried

Reeve Brian Hammond 17/81

Moved that the reports from the Director of Development and Community Services, dated August 28, 2017 and September 28, 2017, regarding Development Permit Application No. 2017-42, for the placement of an APEX Trailer, be received;

And that Development Permit Application No. 2017-42, be approved subject to the following Condition(s) and Waiver(s):

**Condition(s):**

1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.

**Waivers(s):**

1. That a 37 metre Setback Distance waiver be granted, from the minimum 50 metre Setback Distance from Road Plan 3385AZ, for a Setback distance of 13 metres.

Carried

5. **DEVELOPMENT PERMIT APPLICATIONS**

- a. Development Permit Application No. 2017-49  
Dave and Marg Cox  
Ptn. NE 22-6-2 W5M  
Secondary Farm Residence

Member Dennis Johnson 17/82

Moved that the report from the Director of Development and Community Services, regarding Development Permit Application No. 2017-49, for a Secondary Farm Residence, be received;

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And that Development Permit Application No. 2017-49, be approved subject to the following Condition(s) and Waiver(s):

**Condition(s):**

1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.

**Waiver(s):**

1. That a 6.4 metre Setback Distance waiver be granted for the Secondary Farm Residence, from the minimum 50 metre Setback Distance from Range Road 2-2, for a front yard Setback distance of 43.6 metres.
2. That a waiver of Section 38.3(a) of the LUB, requiring that the parcel be a minimum of 32.4 ha (80 acre), is granted.

Carried

- b. Development Permit Application No. 2017-50  
Stewart and Kelly McRae  
NW 32-4-29 W4M  
Moved In Residential Building

Councillor Fred Schoening

17/83

Moved that the report from the Director of Development and Community Services, regarding Development Permit Application No. 2017-50, for a Moved-In Residential Building, be received;

And that Development Permit Application No. 2017-50, be approved subject to the following Condition(s):

**Condition(s):**

1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.

Carried

- c. Development Permit Application No. 2017-52  
Hutterian Brethren Church of Spring Point  
NW 25-8-29 W4M  
Secondary Farm Residence (TriPlex)

Member M... ..

17/84

Moved that the report from the Director of Development and Community Services, regarding Development Permit Application No. 2017-52, for a Secondary Farm Residence (Triplex), be received;

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And that Development Permit Application No. 2017-52, be approved subject to the following Condition(s):

**Condition(s):**

1. That this development meets the minimum provisions as required in Land Use Bylaw 1140-08.

Carried

6. **DEVELOPMENT REPORTS**

- a. Development Officer's Report

Councillor Garry Marchuk

17/85

Moved that the Development Officer's Report, for the month of September 2017, be received as information.

Carried

7. **NEW BUSINESS**

No new business was added to the agenda.

8. **NEXT MEETING** – November 7, 2017; 6:30 pm.

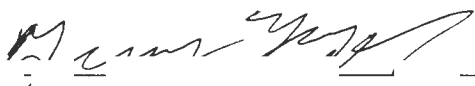
9. **ADJOURNMENT**

Reeve Brian Hammond

17/86

Moved that the meeting adjourn, the time being 7:01 pm.

Carried

  
Chairperson Terry Yagos  
Municipal Planning Commission

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Director of Development and Community  
Services Roland Milligan  
Municipal Planning Commission